

EXPLOSIVE HAZARDS CLEARANCE REPORT

For use of this form, see FM 3-34.210; the proponent agency is TRADOC.

SECTION I - GENERAL INFORMATION

1. EXPLOSIVE HAZARDS AREA IDENTIFICATION		2. TASK ORDER NUMBER
3. APPROVING AUTHORITY		4. UNIT
5. OFFICER IN CHARGE		6. REPORTED BY
7. MAP NAME		8. MAP SERIES NUMBER
9. MAP SHEET NUMBER	10. MAP SCALE	11. MAP EDITION
12. START DATE (YYYYMMDD)		13. COMPLETION DATE (YYYYMMDD)
14. AREA TO BE CLEARED (m ²)	15. REQUIRED DEPTH (cm)	16. TOTAL WORK HOURS

SECTION II - CLEARANCE INFORMATION (Check more than one, if appropriate.)

17. TYPE OF TASK <input type="checkbox"/> CLEARING <input type="checkbox"/> BREACHING	18. TECHNOLOGIES/METHODS USED <input type="checkbox"/> MANUAL <input type="checkbox"/> FLAIL <input type="checkbox"/> DOGS	<input type="checkbox"/> ROLLER <input type="checkbox"/> MINIFLAIL <input type="checkbox"/> OTHER	<input type="checkbox"/> EXPLOSIVE LINE CHARGE <input type="checkbox"/> DOZER
19. TERRAIN <input type="checkbox"/> RURAL <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> WOODED <input type="checkbox"/> SWAMP		<input type="checkbox"/> URBAN <input type="checkbox"/> AGRICULTURAL <input type="checkbox"/> OPEN	20a. ACCIDENT/INCIDENT DURING CLEARING (Attach additional sheets, if needed.) <input type="checkbox"/> YES <input type="checkbox"/> NO
			b. ACCIDENT IDENTIFICATION c. DATE (YYYYMMDD)
			d. DESCRIPTION
21. UNCLEARED AREA LEFT <input type="checkbox"/> YES <input type="checkbox"/> NO		22. UNCLEARED AREA MARKING <input type="checkbox"/> LOCAL SIGNS <input type="checkbox"/> FENCED	<input type="checkbox"/> OFFICIAL SIGNS <input type="checkbox"/> NONE
23. UNCLEARED AREA DESCRIPTION			

SECTION III - UNCLEARED AREA

24. TURNING POINT NUMBER TP 1	25. 10-FIGURE GRID COORDINATE
TP 2	
TP 3	
TP 4	
TP 5	
TP 6	
TP 7	
TP 8	
TP 9	
TP 10	
TP 11	
TP 12	
ADDITIONAL INFORMATION	

SECTION IV - PROOFING INFORMATION (Check more than one, if appropriate.)

26. TYPE OF TASK	27. TECHNOLOGIES/METHODS USED		
<input type="checkbox"/> PROOFING (Primary)	<input type="checkbox"/> MANUAL	<input type="checkbox"/> ROLLER	<input type="checkbox"/> EXPLOSIVE LINE CHARGE
<input type="checkbox"/> PROOFING (Secondary)	<input type="checkbox"/> FLAIL	<input type="checkbox"/> MINIFLAIL	<input type="checkbox"/> DOZER
<input type="checkbox"/> DOGS	<input type="checkbox"/> OTHER		
28. PROOFING DONE BY		29a. ACCIDENT/INCIDENT DURING PROOFING (Attach additional sheets, if needed.)	
<input type="checkbox"/> SAME UNIT		<input type="checkbox"/> YES	<input type="checkbox"/> NO
<input type="checkbox"/> CONTRACTOR (Name)		b. ACCIDENT IDENTIFICATION	
<input type="checkbox"/> OTHER (Describe)		c. DATE (YYYYMMDD)	
		d. DESCRIPTION	

SECTION V - CLEARED AREA

30. TURNING POINT NUMBER	31. GRID COORDINATE
TP 1	
TP 2	
TP 3	
TP 4	
TP 5	
TP 6	
TP 7	
TP 8	
TP 9	
TP 10	
TP 11	
TP 12	
TP 13	
TP 14	
TP 15	
TP 16	
TP 17	
TP 18	
TP 19	
TP 20	

 32. AREA CLEARED (m²) 33. DEPTH CLEARED (cm)

34. REFERENCE POINT DESCRIPTION

35. PERIMETER FENCE DESCRIPTION

36. OFFICER IN CHARGE COMMENTS

SECTION VI - EXPLOSIVE HAZARDS FOUND (Attach additional sheets, if needed.)

SECTION VII - DECLARATIONS

DECLARATION BY REPRESENTATIVE OF THE CLEARANCE ORGANIZATION

I declare that the area described in this document has been cleared according to the International Mine Action Standards and the United Nations Mine Action Centre Technical Guidelines and that, to the best of my knowledge and belief, is free of landmines and unexploded explosive ordnance.

42. NAME	43. POSITION	44. DATE (YYYYMMDD)	45. SIGNATURE
46. DATA ENTERED BY	47. TOTAL NUMBER OF PAGES	48. DATE (YYYYMMDD)	49. SIGNATURE

DECLARATION BY RESPONSIBLE AUTHORITY

This declaration of clearance is accepted.

I have walked the area described in this report and accept it as clear of landmines and unexploded explosive ordnance.

50. NAME 51. ORGANIZATION 52. DATE (YYYYMMDD) 53. SIGNATURE

DISTRIBUTION

54. ORIGINAL TO	55. COPY TO
56. COPY TO	57. COPY TO

CLEARANCE TEAM MEMBERS

58a. NAME	b. RANK	59a. NAME	b. RANK
60a. NAME	b. RANK	61a. NAME	b. RANK

ATTACHMENTS:

A. REQUIRED: An explanatory sketch of the area indicating the type and location of cleared and marked areas, including reference points and turning points, using military grid reference system coordinates. Be specific and show all pertinent details. Include the magnetic north, the scale, and the legend.

B. IF APPROPRIATE: Map of the area.

ATTACHMENT A - EXPLANATORY SKETCH

MAGNETIC NORTH													1 square (5 mm) = meters		
													LEGEND		
														RP - reference point	
														BM - benchmark	
														SP - start point	
														TP - turning point	
														HA - hazard area	
														SA - safe area	
														SL - safe lane	
														BL - boundary lane	
														EL - exploratory lane	
														AL - access lane	
														MSR - main supply route	
														 - AP mine  - AT mine  - EH (type unknown)	
DRAWN BY				DATE (YYYYMMDD)				CHECKED BY				DATE (YYYYMMDD)			